



**THE LANCASTER AGRICULTURAL SCHOLARSHIP**  
*(Lancaster Scholarship Foundation, Inc.)*  
**\$500**



**The Lancaster Agricultural Scholarship** is awarded to a LHS senior who will be continuing their education in the field of:

Primary Consideration: Ag-related field.

Secondary Consideration: Applicants who exhibit citizenship, community involvement and work ethic.

**CRITERIA:**

1. Applicant must be a full-time senior at Lancaster High School who has completed their last two years at LHS.
2. Applicant must be enrolled in an accredited **two-year or four-year** post-secondary program.

**APPLICATION REQUIREMENTS:**

- Submit the completed application by the announced deadline.
- Attach one letter of recommendation. Acceptable references must have known the applicant within the last year-and-a-half.
- Include a high school transcript and Laude Form with your application.

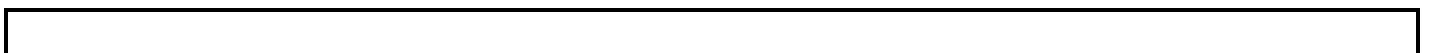
**SELECTION:**

Scholarship recipients will be chosen by the Lancaster Scholarship Foundation Committee.

**PAYMENT:**

The scholarship recipient will receive payment after successfully completing their first semester of post-secondary education and providing proof of full-time enrollment for the second semester at an accredited college. Successful completion of the first semester is defined as completing a minimum of 12 credit hours and maintaining good academic standing (not being on academic probation or dismissed from school). Extenuating circumstances will be considered on an individual basis.

*All pages in this application packet must be **single-sided**. Additional information that does not fit within the space provided on the form may be submitted on a separate sheet. Please use **paper clips** to keep pages together – **do not staple**.*





# THE LANCASTER AGRICULTURAL SCHOLARSHIP APPLICATION FORM



**Name:**

**Address:**

**Parent(s) Name:**

**College You Plan to Attend:**

**Major/Program You Plan to Take:**

**Have You Applied?**

**Have You Been Accepted?**

Note: Right click to insert more rows if needed or submit a separate document.

## Community Service Activities

**Dates**

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
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| _____ | _____ |
| _____ | _____ |

## Work Experience

**Dates**

|       |       |
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| _____ | _____ |
| _____ | _____ |
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## Extracurricular Activities/Organizations

**Dates**

|       |       |
|-------|-------|
| _____ | _____ |
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## Leadership Positions

**Dates**

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| <b>Honors &amp; Awards</b> | <b>Dates</b> |
|----------------------------|--------------|

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I submit that the information contained on this application is true and accurate to the best of my ability.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date