



**THE LEO & JUNE HAHN
AGRICULTURE SCHOLARSHIP**
(Lancaster Scholarship Foundation, Inc.)
\$500



The Leo & June Hahn Agricultural Scholarship is awarded to a LHS senior who will be continuing their education in the field of:

Primary Consideration: Ag-related field to include veterinary science.

Secondary Consideration: Students who were actively involved in the Lancaster FFA program.

****If there are no applicants who fall into the considerations above, the scholarship will be awarded to someone who exhibits citizenship, community service involvement and work ethic.***

CRITERIA:

1. Applicant must be a full-time senior at Lancaster High School who has completed their last two years at LHS.
2. Applicant must be enrolled in a post-secondary program of at least one year in length.

APPLICATION REQUIREMENTS:

- Submit the completed application by the announced deadline.
- Attach one letter of recommendation. Acceptable references must have known the applicant within the last year-and-a-half.
- Include a high school transcript and Laude Form with your application.

SELECTION:

Scholarship recipients will be chosen by the Lancaster Scholarship Foundation Committee.

PAYMENT:

The scholarship recipient will receive payment after successfully completing their first semester of post-secondary education and providing proof of full-time enrollment for the second semester at an accredited college. Successful completion of the first semester is defined as completing a minimum of 12 credit hours and maintaining good academic standing (not being on academic probation or dismissed from school). Extenuating circumstances will be considered on an individual basis.

All pages in this application packet must be **single-sided**. Additional information that does not fit within the space provided on the form may be submitted on a separate sheet. Please use **paper clips** to keep pages together – **do not staple**.



THE LEO & JUNE HAHN AGRICULTURE SCHOLARSHIP



Name:

Address:

Parent(s) Name:

College You Plan to Attend:

Major/Program You Plan to Take:

Have You Applied?

Have You Been Accepted?

Note: Right click to insert more rows if needed or submit a separate document.

Community Service Activities

Dates

| | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

Work Experience

Dates

| | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

Extracurricular Activities/Organizations

Dates

| | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

| Leadership Positions | Dates |
|-----------------------------|--------------|
|-----------------------------|--------------|

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| _____ | _____ |
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| Honors & Awards | Dates |
|----------------------------|--------------|
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| <p>I submit that the information contained on this application is true and accurate to the best of my ability.</p> <p>_____</p> <p data-bbox="349 1291 617 1333">Applicant's Signature</p> <p data-bbox="1234 1291 1299 1333">Date</p> | |
|--|--|